



College of  
**Veterinary Medicine**

**Daniel Elmer Salmon Award for Distinguished Alumni Service**  
**PDF Nomination Form**

*Online submission through the website is preferred*  
[www.vet.cornell.edu/salmon-award-nomination](http://www.vet.cornell.edu/salmon-award-nomination)

*The Daniel Elmer Salmon Award for Distinguished Alumni Service honors Cornell Veterinary College DVM graduates who have distinguished themselves in service to the profession, their communities or to the College for over 25 years.*

*Nominations are for living DVM graduates only.*

Nomination form and supporting materials must be received by **May 1, 2024**.

\* denotes required field

\*Nominee: \_\_\_\_\_ \*DVM Year \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

\*Phone: (Home &/or Mobile): \_\_\_\_\_

Business/Work: \_\_\_\_\_

Business Address (if not retired): \_\_\_\_\_

\*Best Email: \_\_\_\_\_

\*Nominator: \_\_\_\_\_ Year (if applicable) \_\_\_\_\_

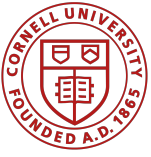
Address: \_\_\_\_\_

\*Phone: \_\_\_\_\_ \*Email: \_\_\_\_\_

Please indicate the area of focus for which the Nominee is being considered: (Check all that apply)

- Commitment and accomplishments related to **teaching, research and/or the clinical practice of veterinary medicine**
- Commitment and accomplishments related to **supporting the College of Veterinary Medicine and Cornell University**
- Commitment and accomplishments related to **organized veterinary medicine**
- Commitment and accomplishments related to **civic organizations, the nominee's community and/or society as a whole**

(We suggest that the nominee NOT be informed of this consideration)



College of  
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**Daniel Elmer Salmon Award for Distinguished Alumni Service Nomination**

**Nominee:** \_\_\_\_\_

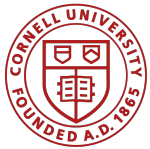
Please provide information that will describe and support the nominee's commitment and/or accomplishments for each of the categories that you have selected above. This can include such things as leadership positions held, programs and or published articles, citations of recognition, as well as other information you deem appropriate.

*Please keep documentation of support concise.*

*Should not exceed 1000 words in total.*

(1) Teaching, research and/or the clinical practice of veterinary medicine

(2) Supporting the College of Veterinary Medicine and Cornell University



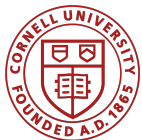
College of  
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Nominee: \_\_\_\_\_

(3) Organized veterinary medicine

(4) Civic organizations, the nominee's community, and/or society as a whole



College of  
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**Daniel Elmer Salmon Award for Distinguished Alumni Service Nomination**

**Nominee:** \_\_\_\_\_

**Summary:** In 3 or 4 sentences, why does this nominee stand out among Cornell University College of Veterinary Medicine graduates?

Three written letters of support are required for the nominee. Please provide name and contact information of individuals offering letters. All letters may accompany the nomination or be submitted separately before May 1, 2024.

**Cornell Year(s) (if applicable)**

**Name:** \_\_\_\_\_ **Year (s):** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Year (s):** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Year (s):** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Please email the completed nomination if possible. If this is not possible, a paper nomination may be submitted. See below for submission information.

*Email completed nomination:*  
**vet.alumni@cornell.edu**

**Subject line: 2024 Salmon Nomination**

**For more information:**

**Salmon Award website:**

[www.vet.cornell.edu/salmon](http://www.vet.cornell.edu/salmon)

**Phone: 607.253.3620**

**(Alumni Affairs and Development Office)**

*Mail completed paper nomination via USPS Mail,  
FedEx or UPS:*

**Salmon Award Committee  
c/o Lyn LaBar**

**Cornell University**

**College of Veterinary Medicine**

**Alumni Affairs and Development Office**

**930 Campus Road**

**Box 39**

**Ithaca, NY 14853-6401**

After reviewing all materials, notification from the Alumni Association Award Committee will be made no later than August 1, 2024.